

PUBLIC NOTICE

Pursuant to RSA 31:95-b and in accordance with Article 36 of the March 12, 1994 Town Meeting, the Hudson Board of Selectmen shall hold a public hearing in conjunction with its regularly scheduled meeting on **May 28, 2024, which starts at 7:00 p.m.** and is held in the Selectmen's Meeting Room at Town Hall, 12 School Street, Hudson, NH, to accept the National Rifle Association Law Enforcement Range Fund Grant in the amount of \$15,750. Any Hudson, NH resident who wishes to speak on this matter is invited to attend.

Stephen Malizia; Town Administrator